



09-05-02 1756/16
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Vaartstra Group: 1756
Serial No.: 09/651,702 Examiner: N. Barreca
Filed: August 30, 2000 Docket No.: 150.00800102
Title: SUPERCRITICAL COMPOSITIONS FOR REMOVAL OF ORGANIC MATERIAL AND METHODS OF USING SAME

Assistant Commissioner for Patents
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- ☒ An itemized return postcard.
☐ A Petition for Extension of Time for __ month(s) and a check in the amount of \$__ for the required fee.
☒ A Supplemental Information Disclosure Statement (2 pgs); copies of 0 applications; 1449 forms (1 pgs); and copies of 2 documents cited on the 1449 forms.
☒ A check in the amount of \$ 180.00 , for supplemental information disclosure statement fee .
☐ A certified copy of a __ application, Serial No. __, filed _____, the right of priority of which is claimed under 35 U.S.C. §119.
☐ Amendment __ No Additional fee is required. __ The fee has been calculated as shown:

Fee Calculation for Claims Pending After Amendment					
	Pending Claims after Amendment (1)	Claims Paid for Earlier (2)	Number of Additional Claims (1-2)	Cost per Additional Claim	Additional Fees Required
Total Claims				x \$18 =	
Independent Claims				x \$84 =	
One or More New Multiple Dependent Claims Presented? If Yes, Add \$280 Here →					
Total Additional Claim Fees Required					

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

MUETING, RAASCH & GEBHARDT, P.A.

Customer Number: 26813



26813

PATENT TRADEMARK OFFICE

By:

Name: Loren D. Albin

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CERTIFICATE UNDER 37 CFR §1.10:

"Express Mail" mailing label number: EV152753635US

Date of Deposit: 4 September 2002

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

By:

Name: SARA OLSON

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